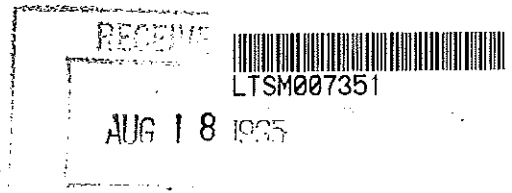




Department of Energy  
Albuquerque Operations Office  
P. O. Box 5400  
Albuquerque, New Mexico 87185-5400



LKV

AUG. 15 1995

Mr. Joseph J. Holonich, Chief  
High-Level Waste and Uranium Recovery  
Projects Branch  
Division of Waste Management  
Office of Nuclear Material Safety  
and Safeguards  
Mail Stop 5E-4 OW/FN  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Holonich:

We request the Nuclear Regulatory Commission (NRC) to accept the Long-Term Surveillance Plan (LTSP) for the Lakeview (Collins Ranch), Oregon, UMTRA disposal site, dated August 1994, thereby incorporating the site under the general license. The remaining impediment to NRC acceptance of the LTSP was the transfer of title to the disposal site by the state of Oregon to the federal government. On behalf of the federal government, the U.S. Army Corps of Engineers accepted title to the disposal site on July 12, 1995.

Enclosed are six copies of replacement pages for the LTSP. The replacement pages consist of Attachment 1, the Site Ownership/Custody Documentation, and a National Earthquake Information Center notification letter to replace the old one in Attachment 7.

If there are any questions, please have your staff contact me at (505) 845-5758.

Sincerely,

Michael F. Abrams  
Lakeview Site Manager  
UMTRA Team  
Environmental Restoration Division

Enclosure

cc w/enclosure:  
M. Blazek, ODOE (2)  
J. Virgona, GJPO (2)  
R. Lawrence, RAC (2)

cc w/o enclosure:  
D. Gillen, NRC  
M. Leaf, TAC  
D. Bierley, TAC

RECORD



Printed on recycled paper

## ATTACHMENT 1

### SITE OWNERSHIP/CUSTODY DOCUMENTATION

#### GENERAL

The Collins Ranch disposal site near Lakeview, Oregon, was acquired by the state of Oregon through a civil action suit, Lake County Circuit Case No. L-86-060-CV, File No. 330-050-TL001-86, state of Oregon, by and through the Energy Facility Siting Counsel v John Collins, et al. The U.S. Army Corps of Engineers worked with the state of Oregon to transfer the disposal site to the federal government, thus completing the real estate transactions. Final disposition of the case provided a 40-acre (16-ha) disposal site in fee with perpetual access leading west from County Road 2-16B across the Collins Ranch to the disposal area.

#### DOCUMENTATION OF ACQUISITION

##### A. Legal description

The Collins Ranch disposal site is located on a 40.00-acre parcel of land in Sections 11 and 12, Township 38 South, Range 19 East (T38S, R19E), Willamette Meridian, Lake County, Oregon, and is more particularly described in the following paragraph.

Beginning at a point on the East line of Section 11, T38S, R19E, said point of beginning bears North  $00^{\circ} 17' 25''$  East 816.36 feet (ft) from the southeast corner of Section 11; thence West 211.02 ft; thence North 1950.00 ft; thence East 220.90 ft to the East line of Section 11, T38S, R19E; thence continuing in Section 12, T38S, R19E, East 779.10 ft; thence South 1000.00 ft; thence South  $24^{\circ} 42' 18''$  West 1045.71 ft; thence West 351.93 ft to the point of beginning.

##### B. Legal description of access road to disposal area

A 60-ft strip of land for easement purposes located in Section 12, T38S, R19E, Willamette Meridian, Lake County, Oregon, the centerline of which is more particularly described as follows:

Beginning at a point on the west right-of-way line of County Road 2-16B, said point of beginning bears North  $00^{\circ} 10' 19''$  East 30.00 ft; thence North  $89^{\circ} 37' 12''$  West 30.00 ft from the southeast section corner of Section 12; thence North  $89^{\circ} 37' 34''$  West 2638.25 ft to a point that bears North  $00^{\circ} 22' 26''$  East 30.00 ft from the south 1/4 corner of Section 12; thence North  $89^{\circ} 33' 06''$  West 1449.65 ft; thence North  $86^{\circ} 29' 18''$  West 379.15 ft; thence along a 250.00-ft-radius curve to the right 330.71 ft; thence North  $10^{\circ} 41' 45''$  West 359.83 ft; thence North  $3^{\circ} 20' 24''$  West 380.92 ft; thence North  $00^{\circ} 45' 38''$  East 55.27 ft; thence North  $8^{\circ} 40' 28''$  East 40.01 ft; thence North  $18^{\circ} 16' 10''$  East 82.69 ft; thence North  $11^{\circ} 18' 58''$  East 41.38 ft; thence North  $1^{\circ} 03' 53''$  West 24.99 ft to the east boundary of the Collins Ranch disposal area, said point bears North  $23^{\circ} 57' 25''$  East 1356.57 ft from the southwest corner of Section 12.

The basis of bearings for this description is the Oregon state plane coordinate system south zone.

**C. Recorded**

The deed transferring the Collins Ranch disposal site parcel to the federal government was recorded on July 12, 1995, in Lake County, Oregon.

Filed: Book 221 Page 642

Real estate correspondence and related documents are maintained and filed by the Property Management Branch, Property and Administrative Services Division, Albuquerque Operations Office, (505) 845-6450. Copies of all documents will also be maintained in the permanent Lakeview (Collins Ranch) site file at the Grand Junction Projects Office located in Grand Junction, Colorado.



# National Earthquake Information Center

## World Data Center A for Seismology



Director  
(303) 236-1510  
Research  
(303) 236-1506

U.S. Geological Survey  
Box 25046, DFC, MS-967  
Denver, Colorado 80225 USA  
Telex: (WUTCO) 5106014123ESL UD

Operations  
(303) 236-1500  
QED  
(800) 358-2663

Clinton C. Smythe  
Engineering and Construction Group Leader  
Uranium Mill Tailings Remedial Action  
Project Office  
2155 Louisiana NE, Suite 4,000  
Albuquerque, NM 87110

Dear Mr. Smythe:

This letter is to confirm that the DOE Grand Junction Projects Office (24-hour phone line, (303) 248-6070) has been added to our notification list for the occurrence of earthquakes near the following locations:

Disposal Site	Latitude	Longitude
COLORADO		
Durango (Bodo Canyon)	N37.15	W107.90
Grand Junction	N38.91	W108.32
Gunnison (Landfill)	N38.51	W106.85
Maybell	N40.55	W107.99
Naturita (Dry Flats)	N38.21	W108.60
Rifle (Estes Gulch)	N39.60	W107.82
Slick Rock (Burro Canyon)	N38.05	W108.87
IDAHO		
Lowman	N44.16	W115.61
NEW MEXICO		
Ambrosia Lake	N35.41	W107.80
NORTH DAKOTA		
Bowman	N46.23	W103.55
OREGON		
Lakeview (Collins Ranch)	N42.2	W120.3
PENNSYLVANIA		
Canonsburg	N40.26	W80.25
Burrell VP	N40.62	W79.65
TEXAS		
Falls City	N28.91	W98.13
UTAH		
Mexican Hat	N37.10	W109.85
Salt Lake City (Clive)	N40.69	W113.11



# National Earthquake Information Center World Data Center A for Seismology



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QED  
(800) 358-2663

Clinton C. Smythe

-2-

We have entered the following selection criteria into our notification program:

1. Any earthquake of magnitude 3.0 or greater, within 0.3 degrees (about 20 miles) of any site shown above, or
2. Any earthquake of magnitude 5.0 or greater, within 1.0 degrees (about 70 miles) of any site shown above.

Sincerely,

*Bruce W. Presgrave*

Bruce Presgrave  
U.S. Geological Survey  
National Earthquake Information Center  
P.O. Box 25046  
Mail Stop 967  
Denver Federal Center  
Denver, Colorado 80225

*Please address future correspondence to Stuart Koyanagi at the above address. I have moved to a different project.*

*Thank you + best regards,*

*Bruce Presgrave*