



Department of Energy
National Nuclear Security Administration
Nevada Site Office
P.O. Box 98518
Las Vegas, NV 89193-8518

FILED
2005 NOV 22 AM 9 45
WAYNE SMITH
CHANCERY CLERK

Lamar County
Chancery Clerk's Office
P.O. Box 1240
Purvis, Mississippi 39475-1240

AUG 25 2005

DEED RESTRICTION

The U. S. Department of Energy, Nevada Site Office (DOE/NSO), hereby requests that this document be recorded as part of the deed to the property identified below, and become public record for future inquiries regarding ownership, history and property restrictions of said parcel.

1. The United States of America possesses the lands described below and shown on attached map as Tract 100 In Warranty Deed Conveying Fee and Easement recorded December 2nd 1994 further described as follows:

Tract 100:

All that tract or parcel of land lying and being in Sections 11, 12, 13, and 14, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, being more particularly described as follows:

Commencing at the Southwest corner of said Section 11;

Thence East along the South line of said Section 11 a distance of 450 feet to the POINT OF BEGINNING;

Thence North along a line parallel to the West line of said Section 11 a distance of 2,970 feet, more or less, to a point 330 feet North of the North line of the S ½ of said Section 11;

Thence East along a line parallel with the North line of the S ½ of the section 11 and subsequently along a line parallel with the North line of S ½ of said Section 12 a distance of 7,800 feet, more or less, to a point which is 330 feet East of the West line of the E ½ of said Section 12;

Thence South along a line parallel with the West line of the E ½ of said Section 12 a distance of 2,970 feet, more or less, to a point on the South line of said Section;

Thence West along the South line of said Section 12 a distance of 330 feet, more or less, to the West line of the E ½ of said Section;

Thence South along the West line of the E ½ of said Section 13 a distance of 1,320 feet, more or less, to the Southwest corner of the NW ¼ of the NE ¼ said Section;

Thence East along the South line of the NW ¼ of the NE ¼ of said Section 13 a distance of 330 feet;

Thence South along a line parallel with the West line of the E ½ of said Section 13 a distance of 3,960 feet, more or less, to the South line of said Section;

Thence West along the South line of said Section 13 and subsequently along the South line of said Section 14 a distance of 7,800 feet, more or less, to a point which is 450 feet East of the West line of said Section 14;

Thence North along a line parallel with the West line of said Section 14 a distance of 5,280 feet, more or less, to the Point of Beginning.

Containing 1,470 acres, more or less, and designated as Tract 100 of the Project Salmon Site (previously named Tatum Dome Site.)

(See map of Salmon Site location)

2. Two underground nuclear tests conducted by DOE during the 1960's, resulted in contamination of the land parcel.
3. Due to the contamination cited above (#2), the following restrictions apply to the land parcel:
 - No excavation, drilling, and/or removal of material is permitted without prior approval from DOE on the 595-hectar (1,470-acre) tract identified above (#1). Any angle drilling from outside the property boundaries to within the property boundaries is also precluded.
 - Prior to any change in zoning for the area containing the land parcel, notice shall be given to DOE.
4. Any and all future users/purchasers of this land should inform themselves of the requirements of the regulations and ascertain the amount and nature of contamination on this described property.

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- 5. DOE/NSO has submitted the Salmon Site Completion Report and Long-Term Stewardship Plan (*Salmon Completion Report*) (DOE/NV-917) to the State of Mississippi, Department of Environmental Quality (MDEQ), which includes information on contamination issues and future long-term monitoring requirements.

Charles W. Montana Jr.

Charles W. Montana Jr.
DOE/NSO Realty Officer

STATE OF NEVADA, CLARK COUNTY

I hereby certify that this instrument was acknowledged before me on August 25, 2005
by Charles W. Montana Jr.

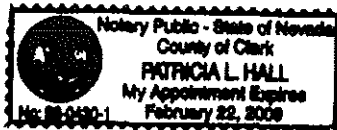
Patricia L. Hall

Notary Signature

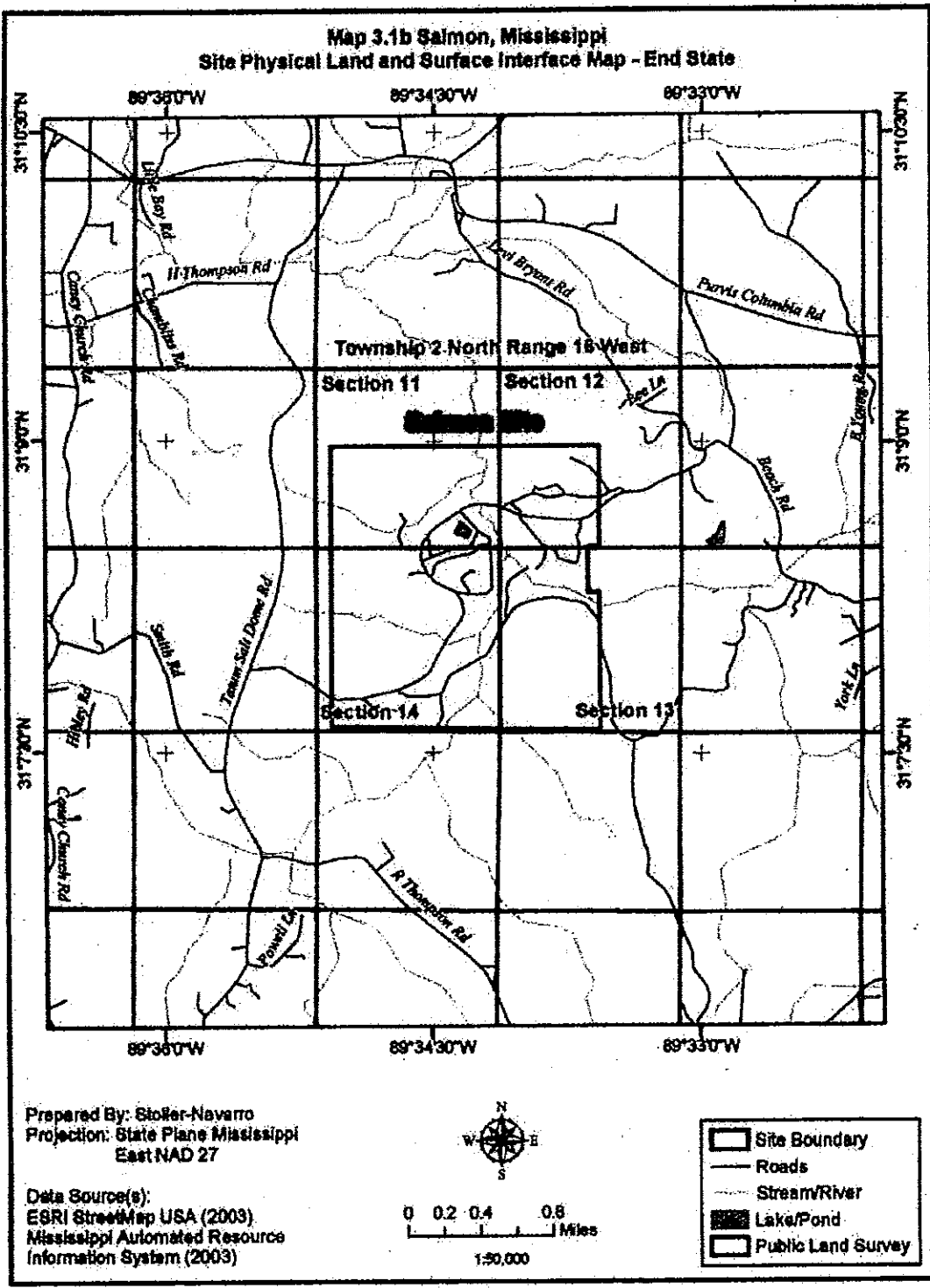
8/25/05

Date

NOTARY SEAL:



Final - Salmon Site Environmental Management End State Vision - January 2005



CERTIFICATE OF FILING AND RECORDING
 STATE OF MISSISSIPPI • LAMAR COUNTY
 WAYNE SMITH • CHANCERY CLERK
 hD BOOK 18-A PAGE 212
 INDEXED RECORDED ABSTRACTED
 Sharon Nervin D.C.

