

**RICHLAND TITLE, INC.**  
LAND TITLE SERVICES



SAL 000091

May 11, 2004

Pamela S. French  
Stoller-Navarro  
7710 West Cheyenne Avenue  
Las Vegas, NV 89129

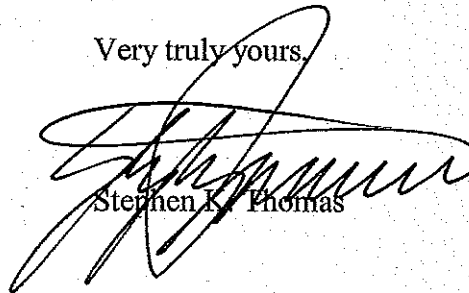
Re: Tatum Salt Dome site  
Lamar County, Mississippi

Dear Pamela,

Enclosed you will find the original title opinion that we have prepared for the above referenced property owned by the United States of America. I have also enclosed all the supporting documents for the ownership interests as reflected in the title opinion.

Thank you for allowing our office to assist you in this matter. If you should have any questions or need additional information, please do not hesitate to contact me.

Very truly yours,



Stephen K. Thomas

encls

## **DISCLAIMER**

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**RICHLAND TITLE, INC.**  
LAND TITLE SERVICES

April 19, 2004

United States of America  
Department of Energy  
c/o Pamela S. French

**Re: Tatum Salt Dome site,  
Lamar County, Mississippi**

**Tract 100:** All that tract or parcel of land lying and being in Sections 11, 12, 13 and 14, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, being more particularly described as follows: Commencing at the Southwest corner of said Section 11; thence East along the South line of said Section 11 a distance of 450 feet to the Point of Beginning; thence North along a line parallel to the West line of said Section 11 a distance of 2,970 feet, more or less, to a point 330 feet North of the North line of the S  $\frac{1}{2}$  of said Section 11; thence East along a line parallel with the North line of the S  $\frac{1}{2}$  of said Section 11 and subsequently along a line parallel with the North line of S  $\frac{1}{2}$  of said Section 12 a distance of 7,800 feet, more or less, to a point which is 330 feet East of the West line of the E  $\frac{1}{2}$  of said Section 12; thence South along the a line parallel with the West line of the E  $\frac{1}{2}$  of said Section 12 a distance of 2,970 feet, more or less, to a point on the South line of said Section; thence West along the South line of said Section 12 a distance of 330 feet, more or less, to the West line of the E  $\frac{1}{2}$  of said Section; thence South along the West line of the E  $\frac{1}{2}$  of said Section 13 a distance of 1,320 feet, more or less, to the Southwest corner of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of said Section; thence East along the South line of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of said Section 13 a distance of 330 feet; thence South along a line parallel with the West line of the E  $\frac{1}{2}$  of said Section 13 a distance of 3,960 feet, more or less, to the South line of said Section; thence West along the South line of said Section 13 and subsequently along the South line of said Section 14 a distance of 7,800 feet, more or less, to a point which is 450 feet East of the West line of said Section 14; thence North along a line parallel with the West line of said Section 14 a distance of 5,280 feet, more or less, to the Point of Beginning; containing 1,470 acres, more or less, and designated as Tract 100 of the Project Salmon Site (previously named Tatum Salt Dome.), **AND ALSO, Tract 100-E-1:** A right-of-way 40 feet wide lying and being in Sections 14 and 15, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, and lying 20 feet either side of a centerline, being more particularly described as follows: Beginning at a point in the center of an existing gravel road, which is 1,810 feet, more or less, North of the South line and 1,920 feet, more or less, West of the East line of said Section 15, and at plane coordinate position North 6,519.52 and East 2,693.47 feet; thence South 68 degrees 14 minutes 13 seconds East 124.19 feet; thence North 81 degrees 43 minutes 55 seconds East 796.28 feet; thence South 58 degrees 16 minutes 06 seconds East 351.16 feet; thence South 59 degrees 49 minutes 13 seconds East 306.38 feet; thence South 82 degrees 14 minutes 28 seconds East 409.02 feet; thence South 43 degrees 44 minutes 13 seconds East 238.79 feet; thence South 43 degrees 24 minutes 13 seconds East 252.78 feet; thence South 47 degrees 25 minutes 58 seconds East 225 feet, more or less, to a point 450 feet East of the West line of said Section 14; containing 2.6 acres, more or less, and being designated as Tract 100-E-1 of the Project Salmon Site (previously named Tatum Salt Dome.); **AND ALSO, Tract No. 100-E-2:** a right-of-way 70 feet wide lying and being in Section 12, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, and lying 20 feet Northerly and 50 Southerly of a line, more

Tatum Salt Dome site,

Page 2

particularly described as follows: Commencing at the Southwest corner of the SE 1/4 of said Section 12; thence South 89 degrees 55 minutes 57 seconds East along the South line of the SE 1/4 of said Section 12 a distance of 330.00 feet; thence North 00 degrees 26 minutes 05 seconds West along a line parallel with the West line of the E 1/2 of said Section 12 a distance of 1,171.59 feet to the Point of Beginning; thence North 44 degrees 30 minutes 00 seconds East 459.42 feet; thence Northeasterly along a curve to the right with a radius of 600 feet, an arc distance of 538.43 feet, the chord of which bears North 70 degrees 13 minutes East 520.6 feet; thence South 84 degrees 05 minutes 00 seconds East 226.48 feet; thence Northeasterly along a curve to the left with a radius of 550 feet, an arc distance of 470.37 feet, the chord of which bears North 71 degrees 25 minutes East 456.17 feet; thence North 46 degrees 55 minutes 00 seconds East 64.15 feet; thence Northeasterly along a curve to the right with a radius of 600 feet, an arc distance of 346.45 feet, the chord of which bears North 63 degrees 28 minutes East 341.66 feet; thence North 80 degrees 00 minutes 00 seconds East 153.15 feet; thence Northeasterly along a curve to the left with a radius of 1,000 feet, an arc distance of 261.80 feet, the chord of which bears North 72 degrees 30 minutes East 261.06 feet; thence North 65 degrees 00 minutes 00 seconds East 136.93 feet to a point on the East line of said Section 12, said point 2,173.87 feet North degrees 27 minutes 48 seconds East from the Southeast corner of said Section 12; containing 4.28 acres, more or less, and being designated as Tract No. 100-E-2 of the Project Salmon Site (previously named Tatum Salt Dome)

Pursuant to your request, I have examined the land records on file in the office of the Chancery Clerk of Lamar County, Mississippi, relating to the above described real property for a period of seventy (70) years prior to this date, and find sufficient evidence that the above described property was conveyed by Deed to the **UNITED STATES of AMERICA**. Based upon my examination for the aforesaid period and with the presumption that prior conveyances in chain of title are legal and valid, it is my opinion that the said United States of America, owns fee simple, merchantable title to above described real property subject to the following liens, encumbrances and reservations;

#### RESERVATIONS

1. This opinion does cover the oil, gas or other minerals lying on or under said property and no opinion is given thereon. Upon review of the records, it appears that the oil, gas and other minerals are owned by the United States of America pursuant to that certain condemnation suit brought against the prior owners of said oil, gas and other minerals in Civil Action No. 1765 in the United States District Court for the Southern District of Mississippi. A judgment granting possession of the oil, gas and other minerals lying in and under the subject property to the United States of America was entered on February 28, 1963, and recorded in Land Deed Book 3X at Page 541, in the land records in the office of the Chancery Clerk of Lamar County, Mississippi.
2. Title is subject to any encroachments that might be shown by an accurate survey of the property.
3. Title is subject to any liability or loss due to environmental contamination by past uses of the property as a toxic hazardous waste site, or due to violation of any environmental protection law of any governmental body.

Tatum Salt Dome site,

Page 3

4. Title is subject to instruments of record being properly filed and indexed in the office of the Chancery Clerk where the property is located.

5. This is not a guarantee of title and is not an insurance policy on said property, and this opinion is for the use and benefit of only the party or parties to whom it is addressed and may not be availed of or relied upon by any other person(s) or entity.

6. Title is subject to those certain subdivision regulations adopted by the Lamar County Board of Supervisors and recorded in Minute Book 59 at Page 202, Book 82 at Page 282, and Book 112 at Pages 144 and 290, all in the office of the Chancery Clerk of Lamar County, Mississippi.

7. Title is subject to that certain right-of-way to Ray Massengale, dated August 20, 1991, and recorded in Land Deed Book 9U at Page 41, in the office of the Chancery Clerk of Lamar County, Mississippi.

#### ENCUMBRANCES

None.

#### TAXES

The subject real property is exempt from taxation by Lamar County, Mississippi. The applicable parcel numbers of the subject property are as follows:

Parcel No. 113-11-00000-00101	PPIN 20545
Parcel No. 113-12-00000-00801	PPIN 20548
Parcel No. 113-13-00000-00201	PPIN 20546
Parcel No. 113-14-00000-00101	PPIN 20549

#### JUDGMENTS

This opinion reflects only those judgments recorded on the Judgment Rolls in the office of the Circuit Clerk of Lamar County, Mississippi. As of this date, no such judgments appear.

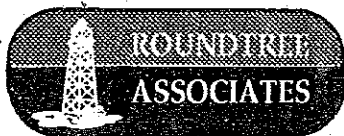
WITNESS MY SIGNATURE on this, the 19th day of April, A.D., 2004.

**RICHLAND TITLE, INC.**

By: 

For the Corporation

Richland Title, Inc.  
132 Westover Drive  
Hattiesburg, MS 39402  
(601) 264-2257



**ROUNDTREE & ASSOCIATES, INC.**

POST OFFICE BOX 22864  
JACKSON, MISSISSIPPI 39225-2864  
PHONE: (601) 355-4530 • FAX: (601) 355-1102

ERD.010116.0003

January 10, 2001

Peter Sanders  
Department of Energy  
Nevada Operations Office  
P.O. Box 98518  
Las Vegas, NV 89193-8518

RE: Seismic Shoot- Tatum Dome

Attached, please find an outline of our proposed 3-D shoot at Tatum Dome. As you are aware, Remington Oil & Gas was granted a mineral lease on the DOE acreage in November, 2000. We are acting as their agent in this matter. As per lease restrictions, we are planning the 3-D seismic shoot of the area. Seismic shot hole drill depths will be no more than 150' and all activity will be conducted in a safe manner. The attached map indicates those areas within the proposed seismic operations deemed sensitive by DOE. These areas are marked "No shots" on the map. No seismic shot holes will be drilled in this area. Seismic data will be shared with DOE if requested.

Please have the appropriate official sign below granting us permission to conduct seismic operations or provide us with a letter to that effect. Your prompt attention is appreciated.

Sincerely,

David Hancock  
Roundtree & Associates, Inc.

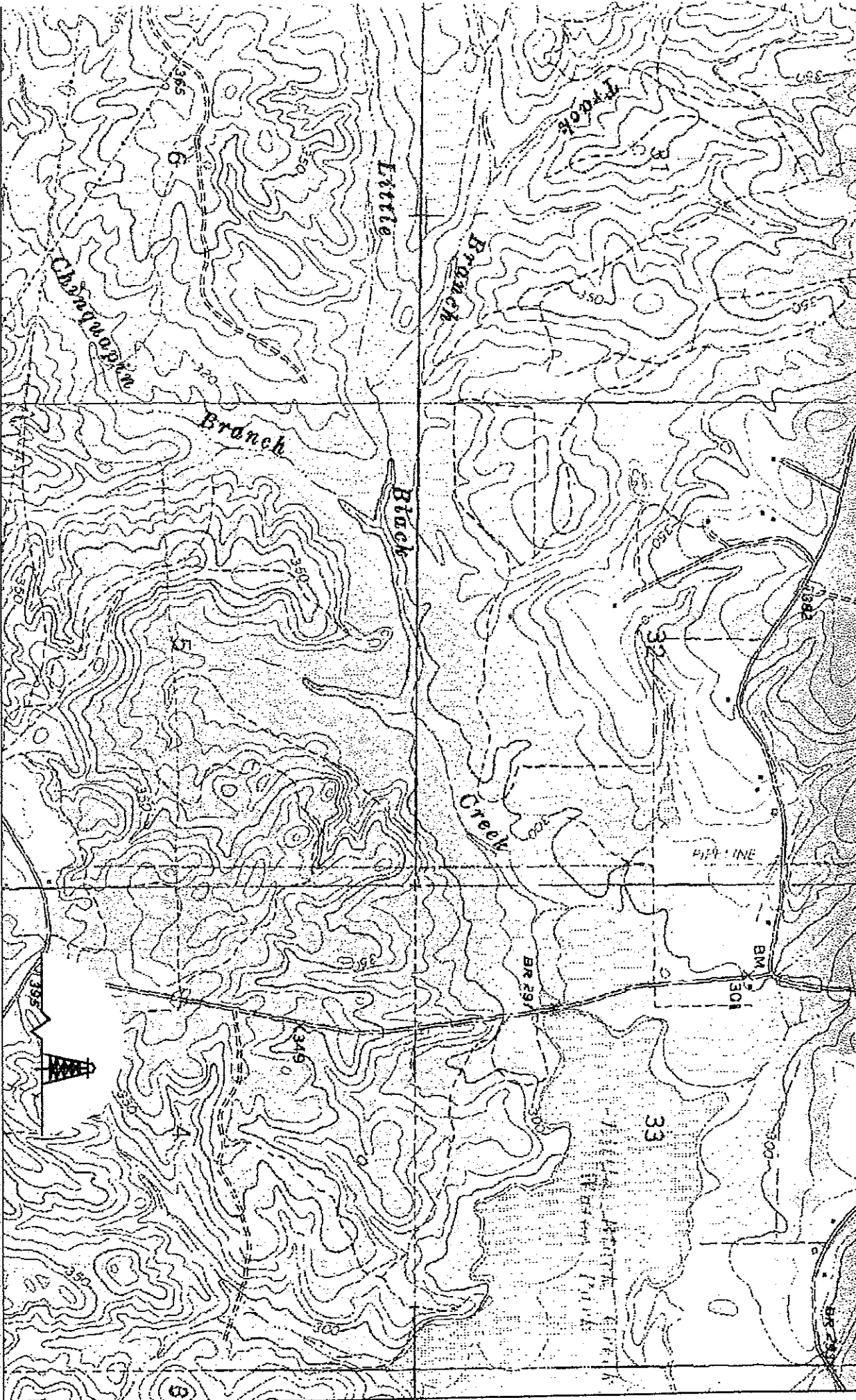
\_\_\_\_\_  
DOE

ACTION  
INFO  
MGR  
AMBFS  
AMTS  
AMNS  
AMEM  
AMPIA

ERD

✓

✓



2-###-##

Calculated: December 11th, 2000

Pre Plot Option 1

System: Nad 27 State Plane in US Survey Feet

Zone: 2301 - Mississippi East

RL Azimuth: 000.0000°

220x1760RLI

220x1760SLI

Static Patch

Receivers = 1860 Source = 1802 25.1364 mi

johnflaz@southern3dexploration.com

**SOUTHERN 3-D EXPLORATION**

17171 Park Row Suite 395

Houston, Texas 77084

(281) 492-8422 Fax: (281) 492-8325

Scale 1:1500 (1"=18000')

api



## ROUNDTREE & ASSOCIATES, INC.

POST OFFICE BOX 22864  
JACKSON, MISSISSIPPI 39225-2864  
PHONE: (601) 355-4530

January 19, 1999

ERD.990122.0006

Mr. Jim Casey  
U. S. Department of Energy  
1000 Independence Avenue, SW  
Room IT038  
Washington, DC 20585

Dear Mr. Casey:

We appreciate the cooperation which the Las Vegas staff has extended us in preparing the Tatum Salt Dome property for mineral lease competitive bid through the Bureau of Land Management. Mr. Peter Sanders and Mr. Bill Montanya have been very helpful in this project. It appears that everything has progressed though the technical staff and the property division and everyone has agreed to send the necessary paperwork to the BLM for handling. There does however, seem to be one requirement that the Las Vegas Legal Department has suggested is necessary which we would respectfully like to address and that is the Mississippi Department of Environmental Quality giving DOE a release of the surface restoration prior to BLM bidding the minerals.

As you are aware the lease would stipulate that no well in search of oil and gas could be drilled on the surface of the property nor could any surface facilities be placed on the property. Any drilling to find and produce natural gas or oil would be from adjacent properties using directional drilling, again with a restriction that the well would not intercept the DOE property at a depth shallower than 6000'. The only activity we would anticipate on the surface of the property would be geophysical seismic work.

ACTION	_____
INFO	_____ ERD.990122.0006
MGR	_____ ✓
AMBFS	_____ ✓
AMTS	_____ ✓
AMNS	_____ ✓
AMEM	_____ ✓



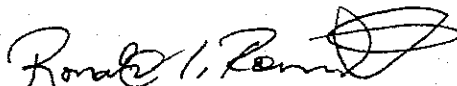
U. S. Department of Energy  
Mr. Jim Casey  
January 19, 1999  
Page 2

We therefore, respectfully request that the requirement that the Mississippi Department of Environmental Quality release the surface prior to bidding the property be waived. It appears to us that the restriction on the lease will prevent any contamination which could occur from drilling and producing natural gas or oil wells located adjacent to the property.

Thank you for your consideration.

Yours very truly,

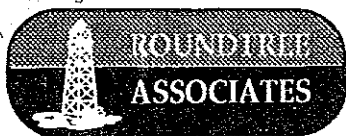
ROUNDTREE & ASSOCIATES, INC.



Ronald T. Roundtree

RTR:pag

cc: Mr. Peter Sanders ✓  
Mr. Bill Montanya  
Mr. Stan Harris



## ROUNDTREE & ASSOCIATES, INC.

POST OFFICE BOX 22864  
JACKSON, MISSISSIPPI 39225-2864  
PHONE: (601) 355-4530

November 12, 1997

Mr. Peter Sanders  
U.S. Department of Energy  
Nevada Operations Office  
PO Box 98518  
Las Vegas, Nevada 89193-8518

Dear Mr. Sanders:

As you are aware Roundtree & Associates has been working the Tatum Salt Dome area for potential oil and gas exploration. We have purchased several seismic lines across the dome in our attempt to outline the prospect. We have found that, like many salt domes in Mississippi, the shallow salt overhangs the deeper salt stock. It is our intention to drill a well in the area to a depth of  $\pm 16,000'$  in order to test the deeper strata. To do this however, our bottom hole location may need to be under the 1400 acre "test site area" that is currently owned and restricted by the Department of Energy. Roundtree and Associates proposes the following:

1. To lease mineral rights owned by the Department of Energy under the 1400 acre test sight area for 150.00/acre and a 3/16 royalty. We are presently in the process of ascertaining mineral ownership.

2. We agree to drill any well outside the test site area but request to be allowed to deviate the well underneath said test site. Any deviation shall start at a depth below 6000'.

3. Any 2-D or 3-D seismic shot across the test site area shall be provided to the Department of Energy at no cost. Roundtree & Associates plans to spend significant dollars for new state of the art data.

4. It is understood that any activity conducted within the test site area in the acquisition of seismic data would be subject to regulation by the Department of Energy. No holes deeper than 150' would be drilled per the shooting of seismic data and lines would be laid out subject to Department of Energy approval.

Roundtree and Associates understands and appreciates the complications associated with activity around the dome. It is our intention to be as non invasive as possible. We also feel the area is a prime candidate for significant oil and gas accumulation and both ourselves and the Department of Energy would benefit from this potential in the form of revenue and in the case of the Department of Energy, new high definition seismic data at no cost. Your consideration is appreciated.

ACTION

ACTION  
INFO  
MGR  
AMBFS  
AMTS  
AMNS  
EM

ERD

Sincerely,

David Hancock

ERD.971118.0004

Full copy & give to Joe Johnson

Joe  
ASAP



U. S. Department of Energy, Nevada Site Office  
Environmental Management  
Information System (EMIS)

EMIS

Home

Search Results

Search words:

Submit

Page 1 of 1

Run Multiple Column Sort

Export	↓ File Title	↓ File Number	↓ Upload Date	↓ Revision	↓ CCB Date	View	Edit
<input type="checkbox"/>	1 REQUEST FOR NAMES AND ADDRESSES OF THE PERSONS THAT DEALT WITH THE TATUM SALT DOME WATER-PROJECT	ERD.010213.0002	2/14/2001	0	1/1/2000		Edit
<input type="checkbox"/>	2 SEISMIC SHOOT - TATUM DOME	ERD.010116.0003	1/16/2001	0	1/1/2000		Edit
<input type="checkbox"/>	3 TRANSMITTAL OF WATER LINE CREEK CROSSING AND CHANNEL STABILIZATION TATUM SALT DOME ROAD	ERD.001023.0006	10/23/2000	0	1/1/2000		Edit
<input type="checkbox"/>	4 COMMENT RESPONSES TO REVIEW OF THE SALMON SITE RESTORATION PLAN, SALMON (TATUM DOME TEST SITE) NUCLEAR TESTING FACILITY, LAMAR COUNTY, MISSISSIPPI, AUGUST 2000	ERD.001016.0008	10/17/2000	0	1/1/2000		Edit
<input type="checkbox"/>	5 REQUEST FOR DOE TO ALLOW THE SOUTHWEST LAMAR FIRE DEPARTMENT TO USE THE SALMON TEST SITE (TATUM SALT DOME) AS A TRAINING GROUND	ERD.000229.0007	3/1/2000	0	1/1/2000		Edit
<input type="checkbox"/>	6 PREPARATION OF THE TATUM SALT DOME PROPERTY FOR MINERAL LEASE COMPETITIVE BID THROUGH THE BUREAU OF LAND MANAGEMENT	ERD.990122.0006	1/22/1999	0	1/1/2000		Edit
<input type="checkbox"/>	7 PROPOSAL TO REPLICATE PARTS OF THE DOE STUDY: NVO-200, "SPECIAL STUDY, TATUM DOME TEST SITE, LAMAR COUNTY, MISSISSIPPI, OCTOBER-1978"	ERD.980819.0003	8/19/1998	0	1/1/2000		Edit
<input type="checkbox"/>	8 POTENTIAL OIL AND GAS EXPLORATION OF THE TATUM SALT DOME AREA	ERD.971118.0004	11/18/1997	0	1/1/2000		Edit

Page 1 of 1

Cabinet 3-2 box 1- of 10

262  
STATE OF MISSISSIPPI

COUNTY OF LAMAR

FILED

'94 DEC 2 AM 11 16

PROJECT SALMON SITE

TRACT NO. 100 (Series)

WAYNE SMITH  
WARRANTY DEED CONVEYING, FEE, AND, EASEMENT

KNOW ALL MEN BY THESE PRESENT that TATUM LUMBER COMPANY, a Mississippi Corporation, acting by and through its President PAUL TATUM, whose address and telephone number are Post Office Box 15547, Hattiesburg, Mississippi 39404, (601) 794-8133, hereinafter referred to as the GRANTOR, for and in consideration of the sum of TWO MILLION TWO HUNDRED TWENTY-SIX THOUSAND DOLLARS AND NO/100 (\$2,226,000.00), the receipt and sufficiency of which are hereby acknowledged, does hereby GRANT, WARRANT, BARGAIN, SELL, and CONVEY unto the UNITED STATES OF AMERICA and its assigns, whose address and telephone number are Department of the Army, Mobile District, Corps of Engineers, Post Office Box 2288, Mobile, Alabama 36628-0001, (205) 690-2562, the following described real property situated in Lamar County, Mississippi:

TRACT 100

All that tract or parcel of land lying and being in Sections 11, 12, 13 and 14, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, being more particularly described as follows:

Commencing at the Southwest corner of said Section 11;

Thence East along the South line of said Section 11 a distance of 450 feet to the POINT OF BEGINNING;

Thence North along a line parallel to the West line of said Section 11 a distance of 2,970 feet, more or less, to a point 330 feet North of the North line of the S 1/2 of said Section 11;

26B

Thence East along a line parallel with the North line of the S 1/2 of said section 11 and subsequently along a line parallel with the North line of S 1/2 of said Section 12 a distance of 7,800 feet, more or less, to a point which is 330 feet East of the West line of the E 1/2 of said Section 12;

Thence South along a line parallel with the West line of the E 1/2 of said Section 12 a distance of 2,970 feet, more or less, to a point on the South line of said Section;

Thence West along the South line of said Section 12 a distance of 330 feet, more or less, to the West line of the E 1/2 of said Section;

Thence South along the West line of the E 1/2 of said Section 13 a distance of 1,320 feet, more or less, to the Southwest corner of the NW 1/4 of the NE 1/4 of said Section;

Thence East along the South line of the NW 1/4 of the NE 1/4 of said Section 13 a distance of 330 feet;

Thence South along a line parallel with the West line of the E 1/2 of said Section 13 a distance of 3,960 feet, more or less, to the South line of said Section;

Thence West along the South line of said Section 13 and subsequently along the South line of said Section 14 a distance of 7,800 feet, more or less, to a point which is 450 feet East of the West line of said Section 14;

Thence North along a line parallel with the West line of said Section 14 a distance of 5,280 feet, more or less, to the Point of Beginning.

Containing 1,470 acres, more or less, and designated as Tract 100 of the Project Salmon Site (previously named Tatum Dome Site.)

Together with the buildings and improvements thereon and all rights, hereditaments, easements, and appurtenances thereunto belonging.

The above-described property is conveyed subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

2164  
Further, the above-described property is conveyed subject to all outstanding oil, gas, and mineral rights outstanding in third parties.

And for the same consideration, the Grantor does hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns a nonexclusive, perpetual and assignable easement and right-of-entry in, on, over and across the following described land (Tracts 100-E-1 & 100-E-2) for location, construction, operation, maintenance, alteration and replacement of a road and appurtenances thereto, to-wit:

TRACT 100-E-1

A right-of-way 40 feet wide lying and being in Sections 14 and 15, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, and lying 20 feet on each side of a centerline, being more particularly described as follows:

Beginning at a point in the center of an existing gravel road, which is 1,810 feet, more or less, North of the South line and 1,920 feet, more or less, West of the East line of said Section 15, and at plane coordinate position North 6,519.52 and East 2,693.47 feet;

Thence S 68 degrees 14' 13" E 124.19 feet;

Thence N 81 degrees 43' 55" E 796.28 feet;

Thence S 58 degrees 16' 06" E 351.16 feet;

Thence S 59 degrees 49' 13" E 306.38 feet;

Thence S 82 degrees 14' 28" E 409.02 feet;

Thence S 43 degrees 44' 13" E 238.79 feet;

Thence S 43 degrees 24' 13" E 252.78 feet;

245

Thence S 47 degrees 25' 58" E 225 feet, more or less, to a point 450 feet East of the West line of said Section 14.

Containing 2.6 acres, more or less, and being designated as Tract 100-E-1 of the Project Salmon Site (previously named Tatum Dome Site.)

TRACT 100-E-2

A right-of-way 70 feet wide lying and being in Section 12, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, and lying 20 feet Northerly and 50 feet Southerly of a line, more particularly described as follows:

Commencing at the Southwest corner of the SE 1/4 of said Section 12;

Thence South 89 degrees 55' 57" E along the South line of the SE 1/4 of said Section 12 a distance of 330.00 feet;

Thence N 00 degrees 26' 05" W along a line parallel with the West line of the E 1/2 of said Section 12 a distance of 1,171.59 feet to the POINT OF BEGINNING;

Thence N 44 degrees 30' 00" E 459.42 feet;

Thence Northeasterly along a curve to the right with a radius of 600 feet, an arc distance of 538.43 feet, the chord of which bears N 70 degrees 13' E 520.6 feet;

Thence S 84 degrees 05' 00" E 226.48 feet;

Thence Northeasterly along a curve to the left with a radius of 550 feet, an arc distance of 470.37 feet, the chord of which bears N 71 degrees 25' E 456.17 feet;

Thence N 46 degrees 55' 00" E 64.15 feet;

Thence Northeasterly along a curve to the right with a radius of 600 feet, an arc distance of 346.45 feet, the chord of which bears N 63 degrees 28' E 341.66 feet;

Thence N 80 degrees 00' 00" E 153.15 feet;

Thence Northeasterly along a curve to the left with a radius of 1,000 feet, an arc distance of 261.80 feet, the chord of which bears N 72 degrees 30' E 261.06 feet;

2146  
Thence N 65 degrees 00' 00" E 136.93 feet to a point on the East line of said Section 12, said point being 2,173.87 feet N 00 degrees 27' 48" E from the Southeast corner of said Section 12;

Containing 4.28 acres, more or less, and being designated as Tract 100-E-2 of the Project Salmon Site (previously named Tatum Dome Site.)

Tracts 100, 100-E-1 and 100-E-2 contain in the aggregate 1,476.88 acres, more or less.

Together with the right to trim, cut, fell and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way.

The above estate is taken subject to a right-of-way to Ray Massengale dated August 20, 1991 and recorded in Book 9-U at page 41 of the Land Deed Records of the Chancery Clerk of Lamar County, Mississippi, which effects the easement in Section 15, Township 2 North, Range 16 West.

And for the same consideration, the Grantor does hereby remise, release and quitclaim unto the said UNITED STATES OF AMERICA and its assigns, all right, title and interest which the Grantor may have in the banks, beds, and waters of any stream bordering the said land herein conveyed, and also all interest in alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land.

And the Grantor, for itself, its representatives, successors and assigns, hereby covenants with the United States and its assigns that said Grantor is seized of an indefeasible estate in fee simple in and to said above-described property free from all liens and encumbrances, that Grantor is in quiet and peaceable possession of said property and has the



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good and lawful right to sell and convey the same, and that Grantor will forever warrant and defend the title to the same, and the possession thereof unto the UNITED STATES OF AMERICA and its assigns, against the lawful claims and demands of all persons, whomsoever.

TO HAVE AND TO HOLD the above-described property unto the said United States of America and its assigns forever.

IN WITNESS WHEREOF, the said Grantor, Tatum Lumber Company, a Mississippi Corporation, acting by and through its President, Paul Tatum, has caused these presents to be executed, signed and delivered and the corporate seal to be affixed on this the 4 day of November, 1994.



TATUM LUMBER COMPANY

BY: Paul Tatum  
ITS: PRESIDENT

BY: Robert O. Tatum

ROBERT O. TATUM, SECRETARY-TREASURER

TITLE: Secretary-Treasurer

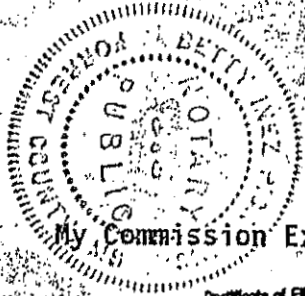
STATE OF MISSISSIPPI

COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for said County and State, PAUL TATUM and ROBERT O. TATUM, being President and Secretary-Treasurer, respectively, of Tatum Lumber Company, a Mississippi Corporation, who acknowledged that they signed,

26B  
sealed and delivered the above and foregoing instrument on the date and year therein mentioned for the purpose therein expressed for and on behalf of said Corporation after having been first duly and legally authorized to do so.

Given under my hand and seal of office this the 4<sup>TH</sup> day of NOVEMBER, 1994.



Betty Inez Lickering  
NOTARY PUBLIC

My Commission Expires: August 29, 1996

Certificate of Filing and Recording  
State of Mississippi  
Lamar County

I hereby certify that this instrument was filed in the Chancery Clerk's Office at Purvis, Miss., at \_\_\_\_\_ o'clock on this the 2nd day of Dec. A.D. 1994, and was recorded on the 5th day of Dec. A.D. 1994 in Book No. 94 at page 262.  
Recorded Wayne Smith Chancery Clerk. Rose Frank Abstracted.

✓ This instrument prepared by:  
Flora Thompson  
Attorney-Advisor  
Real Estate Division  
Post Office Box 2288  
Mobile, Alabama 36628  
(205) 690-2562

This instrument to be indexed in Lamar County, Mississippi, Township 2 North Range 16 West:  
§11: Pt S 1/2 of the NE 1/4  
Pt S 1/2 of the NW 1/4  
All SE 1/4  
Pt SW 1/4  
§12: Pt S 1/2 of the NW 1/4  
All SW 1/4  
Pt W 1/2 of the SE 1/4  
§13: Pt W 1/2 of the NE 1/4  
All NW 1/4  
Pt W 1/2 of the SE 1/4  
All SW 1/4  
§14: All NE 1/4  
Pt NW 1/4  
All SE 1/4  
Pt SW 1/4  
§15: Pt SE 1/4

FILED  
'78 SEP 1 PM 2 59

739

STATE OF MISSISSIPPI )  
COUNTY OF LAMAR )

CARLEY PARKER  
CHANCERY CLERK

D E E D

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, I, F. M. TATUM, do hereby convey and quitclaim unto TATUM LUMBER COMPANY, A Mississippi Corporation, the lands described in Exhibit A attached hereto and made a part hereof and signed for identification by the Grantor of this instrument, said lands lying and being situated in Lamar County, Mississippi.

This deed conveyance is subject to the conveyance made by W. O. Tatum, W. S. Tatum, and F. M. Tatum on January 1st, 1952, and recorded in Book 33 at Page 126 of the records in the office of the Chancery Clerk of Lamar County at Purvis, Mississippi, and as recorded in Book 140 at Page 492 of the records in the office of the Chancery Clerk of Forrest County, at Hattiesburg, Mississippi.

Said lands herein conveyed are not now and have never been any part of the homestead of the Grantor.

WITNESS MY SIGNATURE on this, the 1<sup>st</sup> day of July, A. D., 1978.

*F. M. Tatum*

F. M. TATUM

STATE OF MISSISSIPPI  
COUNTY OF FORREST

THIS DAY personally came and appeared before me, the undersigned authority in and for said county and state, the within named F. M. Tatum, who acknowledged before me that he signed, executed and delivered the above and foregoing deed on the day and year therein mentioned and for the purposes therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL of office on this, the 1<sup>st</sup> day of JULY, A. D., 1978.

*Cornie W. Saucier*

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES MAY 25, 1980

SEAL

RCB 6B - 739

740

EXHIBIT A

TOWNSHIP 2 NORTH, RANGE 16 WEST  
LAMAR COUNTY, MISSISSIPPI

- Section 1: S 1/2 and E 1/2 of NE 1/4 and NW 1/4 of NW 1/4
- Section 2: E 1/2 of NE 1/4, NE 1/4 of NW 1/4, and S 1/2 less 34.4 acres
- Section 3: NW 1/4 of NE 1/4, less 7.08 acres, E 1/2 of NW 1/4, NW 1/4 of NW 1/4, and S 1/2 of S 1/2
- Section 4: SE 1/4 of SE 1/4; NW 1/4 of NE 1/4, SE 1/4 of NW 1/4, less 2.50 acres. ALSO SE 1/4 of SW 1/4 and SW 1/4 of SE 1/4, and NE 1/4 of NW 1/4 and all that part NW 1/4 of SE 1/4, and NE 1/4 of SW 1/4 lying west of Caney Creek and Greenville Public Road and South of Little River.
- Section 8: NE 1/4 of SE 1/4, SE 1/4 of NE 1/4 and N 1/2 of SW 1/4
- Section 9: S 1/2, S 1/2 of N 1/2, and NE 1/4 of NE 1/4
- Section 10: NE 1/4 of NE 1/4, W 1/2 of NE 1/4, NE 1/4 of NW 1/4, S 1/2 of NW 1/4 and SW 1/4
- Section 11: Entire
- Section 12: SE 1/4, SW 1/4 of NE 1/4, and W 1/2
- Section 13: Entire less E 1/2 of NE 1/4
- Section 14: Entire
- Section 15: Entire less NE 1/4 of NE 1/4
- Section 17: Entire less NE 1/4 of NE 1/4
- Section 18: S 1/2, and S 1/2 of N 1/2, NW 1/4 of NW 1/4 less 1 acre
- Section 19: N 1/2 of NE 1/4, NE 1/4 of NW 1/4, SE 1/4 of NE 1/4, E 1/2 of SE 1/4
- Section 22: NE 1/4 of NE 1/4, N 1/2 of NW 1/4, SW 1/4 of NW 1/4, and S 1/2
- Section 23: NE 1/4, N 1/2 of NW 1/4, E 1/2 of SE 1/4
- Section 24: E 1/2, N 1/2 of NW 1/4, S 1/2 of SW 1/4
- Section 25: N 1/2 of NE 1/4
- Section 26: E 1/2 of E 1/2, and W 1/2
- Section 27: SW 1/4 of NE 1/4, NW 1/4, NW 1/4 of SW 1/4, SW 1/4 of SW 1/4, and NE 1/4 of SW 1/4
- Section 28: E 1/2 of NE 1/4, N 1/2 of SE 1/4
- Section 31: S 1/2 of NW 1/4
- Section 34: NE 1/4 of NE 1/4, W 1/2 of NE 1/4, and NE 1/4 of NW 1/4

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EXHIBIT A

TOWNSHIP 3 NORTH, RANGE 15 WEST  
LAMAR COUNTY, MISSISSIPPI

- Section 2: NE 1/4, E 1/2 of NW 1/4, E 1/2 of SE 1/4, SW 1/4, and SW 1/4 of NW 1/4, and S 1/2 of NW 1/4 OF NW 1/4
- Section 3: SE 1/4 of SE 1/4
- Section 10: NE 1/4 of NE 1/4, S 1/2 of NE 1/4, N 1/2 of SE 1/4, and SE 1/4 of SE 1/4.
- Section 11: W 1/2 of SW 1/4 of NW 1/4, N 1/2 of SW 1/4, SW 1/4 of SW 1/4, N 1/2 of SE 1/4 and SE 1/4 of SE 1/4 and that part of NE 1/4 of NE 1/4 lying South and West of Purvis and Sumrall Road and S 1/2 of NE 1/4 and NW 1/4 of NE 1/4
- Section 12: That part of SW 1/4 of NW 1/4 and NW 1/4 of SW 1/4 South and West of Oloh and Purvis Road

TOWNSHIP 4 NORTH, RANGE 15 WEST  
LAMAR COUNTY, MISSISSIPPI

- Section 35: W 1/2 of SE 1/4, E 1/2 of SW 1/4, NW 1/4 of SW 1/4, W 1/2 of NW 1/4 and SE 1/4 of NW 1/4 and that part of NE 1/4 of NW 1/4 lying South of Black Creek (19 acres)
- Section 34: E 1/2 of NW 1/4 of NE 1/4 and that part of the E 1/2 of NE 1/4 lying South of Black Creek
- Section 27: SE 1/4 of SE 1/4 lying South of Black Creek

TOWNSHIP 1 NORTH, RANGE 14 WEST  
LAMAR COUNTY, MISSISSIPPI

- Section 6: NW 1/4 of NW 1/4
- Section 14: E 1/2 and E 1/2 of SW 1/4

TOWNSHIP 3 NORTH, RANGE 14 WEST  
LAMAR COUNTY, MISSISSIPPI

- Section 1: E 1/2 of E 1/2 and W 1/2
- Section 2: Entire, less NO&NE RR R/W (23 acres)
- Section 3: SW 1/4 of SW 1/4
- Section 4: W 1/2 of SE 1/4 and that part SE 1/4 of SW 1/4 lying E and North of road
- Section 8: E 1/2 of SE 1/4
- Section 9: S 1/2 of NE 1/4, SW 1/4 of NW 1/4, NW 1/4 of SW 1/4 and S 1/2 of S 1/2 and NW 1/4 of SE 1/4 and E 1/2 of NW 1/4

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Township 3 North, Range 14 West, Lamar County  
Continued -- F. M. Tatum

Section 10: SE 1/4 of SW 1/4, E 1/2 of NE 1/4, NW 1/4 of  
NE 1/4 and W 1/2 of SW 1/4

Section 11: Entire less RR R/W

Section 12: Entire less H/W R/W

Section 19: E 1/2 of SE 1/4

Section 20: N 1/2 of SW 1/4 less 100 feet off NE 1/4 of SW 1/4  
(3 acres) and SW 1/4 of SW 1/4

TOWNSHIP 2 NORTH, RANGE 15 WEST  
LAMAR COUNTY, MISSISSIPPI

Section 6: W 1/2 of SW 1/4

SIGNED FOR IDENTIFICATION:

*F. M. Tatum*

F. M. TATUM

CERTIFICATE OF FILING AND RECORDING  
STATE OF MISSISSIPPI,  
LAMAR COUNTY

I hereby certify that this instrument was filed in the Chancery Clerk's Office at Purvis, Miss. at  
2:59 o'clock P. M., this the 1st day of Sept. D., 1978, and was  
recorded the 6 day of SEPT. A. D., 1978, in the 410th Record Book  
No. 6B at Page 739. Chancery Clerk *Allen Ray*  
D. C. Filed \_\_\_\_\_ Indexed \_\_\_\_\_ Recorded \_\_\_\_\_  
Read \_\_\_\_\_ Abstracted \_\_\_\_\_

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5-E/907

MUTUAL DEED

THIS MUTUAL DEED OF CONVEYANCE made and entered into by and between W. S. Tatum, F. M. Tatum, and all the heirs of W. O. Tatum, being Minnie Merle Tatum Fuechsel, Elizabeth Tatum McKinnon, Addison T. Tatum, Frederick E. Tatum, Ruth I. Tatum, William West Tatum, Jr., and Rebecca Ann Tatum Litherland, for the purpose of partitioning and dividing among themselves certain property held by them as tenants in common, which said Mutual Deed of Conveyance is subject to that certain Non-Participating Royalty Conveyance and Reservation made and entered into by and between W. O. Tatum, W. S. Tatum and F. M. Tatum on January 1, 1952, and duly recorded in the records in the office of the Chancery Clerk of Lamar County, Mississippi, in Oil Lease Record Book 33, at page 126; ~~due not include 2/15-16th property~~

WITNESSETH:

A. We, W. S. Tatum and F. M. Tatum do hereby sell and convey to the heirs of W. O. Tatum as follows:

To Minnie Merle Tatum Fuechsel an undivided 2/15ths interest;  
 To Elizabeth Tatum McKinnon an undivided 2/15ths interest;  
 To Addison T. Tatum an undivided 2/15ths interest;  
 To Frederick E. Tatum an undivided 2/15ths interest;  
 To Ruth I. Tatum an undivided 2/90ths interest;  
 To William West Tatum, Jr., an undivided 2/18ths interest;  
 To Rebecca Ann Tatum Litherland an undivided 2/36ths interest;

an undivided two-thirds (2/3rds) interest in and to certain lands, less and except all minerals, mineral interest, mineral rights and powers therein and thereunder heretofore conveyed by and excepted from the aforescribed Non-Participating Royalty Conveyance and Reservation, which said lands are located in Lamar County, Mississippi, and were particularly described on Exhibit "1" hereto which is incorporated hereto and made a part hereof as though fully set out herein at length.

B. We, F. M. Tatum, Minnie Merle Tatum Fuechsel, Elizabeth Tatum McKinnon, Addison T. Tatum, Frederick E. Tatum, Ruth I. Tatum, William West Tatum, Jr., and Rebecca Ann Tatum Litherland, do hereby sell and convey to W. S. Tatum an undivided two-thirds (2/3rds) interest in and to certain lands,

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less and except all minerals, mineral interests, mineral rights and powers therein and thereunder heretofore conveyed by and excepted from the aforescribed Non-Participating Royalty Conveyance and Reservation, which said lands are located in Lamar County, Mississippi, and more particularly described on Exhibit "2" hereto which is incorporated herein and made a part hereof as though fully set out herein at length.

C. We, W. S. Tatum, Minnie Merle Tatum Fuechsel, Elizabeth Tatum McKinnon, Addison T. Tatum, Frederick E. Tatum, Ruth I. Tatum, William West Tatum, Jr., and Rebecca Ann Tatum Litherland, do hereby sell and convey to F. M. Tatum an undivided two-thirds (2/3rds) interest in and to certain lands, less and except all minerals, mineral interests, mineral rights and powers therein and thereunder heretofore conveyed by and excepted from the aforescribed Non-Participating Royalty Conveyance and Reservation, which said lands are located in Lamar County, Mississippi, and more particularly described on Exhibit "3" hereto which is incorporated herein and made a part hereof as though fully set out herein at length.

EXECUTED this the 8<sup>th</sup> day of November, 1972.

W. S. Tatum  
W. S. Tatum

F. M. Tatum  
F. M. Tatum

Minnie Merle Tatum Fuechsel  
Minnie Merle Tatum Fuechsel

Elizabeth Tatum McKinnon  
Elizabeth Tatum McKinnon

Addison T. Tatum  
Addison T. Tatum

Frederick E. Tatum  
Frederick E. Tatum

Ruth I. Tatum  
Ruth I. Tatum

William West Tatum, Jr.  
William West Tatum, Jr.

Rebecca Ann Tatum Litherland  
Rebecca Ann Tatum Litherland



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EXHIBIT NO. 3

P. M. TATUM

TOWNSHIP 2 NORTH, RANGE 16 WEST  
LAMAR COUNTY, MISSISSIPPI

- Section 1: S $\frac{1}{2}$  and E $\frac{1}{2}$  of NE $\frac{1}{4}$  and NW $\frac{1}{4}$  of NW $\frac{1}{4}$ .
- Section 2: E $\frac{1}{2}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , and S $\frac{1}{2}$  less 34.4 acres.
- Section 3: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , less 7.08 acres, E $\frac{1}{2}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , and S $\frac{1}{2}$  of S $\frac{1}{2}$ .
- Section 4: SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , less 2.50 acres. Also SE $\frac{1}{4}$  of SW $\frac{1}{4}$  and SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and all that part NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  lying west of Caney Creek and Greenville Public Road and South of Little River.
- Section 8: NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and N $\frac{1}{2}$  of SW $\frac{1}{4}$ .
- Section 9: S $\frac{1}{2}$ , S $\frac{1}{2}$  of N $\frac{1}{2}$ , and NE $\frac{1}{4}$  of NE $\frac{1}{4}$ .
- Section 10: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , W $\frac{1}{2}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , S $\frac{1}{2}$  of NW $\frac{1}{4}$  and SW $\frac{1}{4}$ .
- Section 11: Entire
- Section 12: SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , and W $\frac{1}{2}$ .
- Section 13: Entire less E $\frac{1}{2}$  of NE $\frac{1}{4}$ .
- Section 14: Entire
- Section 15: Entire less NE $\frac{1}{4}$  of NE $\frac{1}{4}$ .
- Section 17: Entire less NE $\frac{1}{4}$  of NE $\frac{1}{4}$ .
- Section 18: S $\frac{1}{2}$ , and S $\frac{1}{2}$  of N $\frac{1}{2}$ , NW $\frac{1}{4}$  of NW $\frac{1}{4}$  less 1 acre.
- Section 19: N $\frac{1}{2}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , E $\frac{1}{2}$  of SE $\frac{1}{4}$ .
- Section 22: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , N $\frac{1}{2}$  of NW $\frac{1}{4}$ , SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , and S $\frac{1}{2}$ .
- Section 23: NE $\frac{1}{4}$ , N $\frac{1}{2}$  of NW $\frac{1}{4}$ , E $\frac{1}{2}$  of SE $\frac{1}{4}$ .
- Section 24: E $\frac{1}{2}$ , N $\frac{1}{2}$  of NW $\frac{1}{4}$ , S $\frac{1}{2}$  of SW $\frac{1}{4}$ .
- Section 25: N $\frac{1}{2}$  of NE $\frac{1}{4}$ .
- Section 26: E $\frac{1}{2}$  of E $\frac{1}{2}$ , and W $\frac{1}{2}$ .
- Section 27: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , and NE $\frac{1}{4}$  of SW $\frac{1}{4}$ .
- Section 28: E $\frac{1}{2}$  of NE $\frac{1}{4}$ , N $\frac{1}{2}$  of SE $\frac{1}{4}$ .
- Section 31: S $\frac{1}{2}$  of NW $\frac{1}{4}$ .
- Section 34: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , W $\frac{1}{2}$  of NE $\frac{1}{4}$ , and NE $\frac{1}{4}$  of NW $\frac{1}{4}$ .

SEAL

Harry P. Gamble... Jr. ... Notary Public

My commission is for life or good behavior.

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CELTIC LAND AND IMPROVEMENT CO.  
IN LIQUIDATION

Filed for record the 30th day of Nov, 1937, at  
2 P.M.; and recorded the 30th day of Nov, 1937

TO

HIBERNIA BANK AND TRUST COMPANY  
IN LIQUIDATION.

CHANCERY CLERK

*Robert Black*

STATE OF MISSISSIPPI

COUNTY OF LAMAR:::

COUNTY OF PEARL RIVER:::

FOR AND IN CONSIDERATION OF THE CANCELLATION, SURRENDER, AND DELIVERY by the Hibernia Bank and Trust Company, in Liquidation, herein represented by R.N.Sims, Special Agent of J.S.Brock, State Bank Commissioner for the State of Louisiana, and J.Edward McGuire, Liquidator, and all acting herein under and by virtue of the power and authority in them vested by Order of the Court and authority of law, signed on the 26th day of August, 1937, by the Hon. Nat W. Bond, Judge of the Civil District Court for the Parish of Orleans, in the matter entitled: " In re: Liquidation of Hibernia Bank and Trust Company, # 202-253, of the Docket of the said Court, a certified copy of which order is hereto annexed and made part hereof as fully as if set forth at length herein, to the liquidators for and on behalf of the Celtic Land and Improvement Company, in Liquidation, of New Orleans, Louisiana, "all the Capital Stock of said Celtic Land and Improvement Company, also the cancellation, surrender, and delivery of each, any and all claims of every form, specie, or character owned, claimed or held by said Hibernia Bank and Trust Company, in Liquidation, against the Celtic Land and Improvement Company, and/or its liquidators, for and on account of any advances of money or thing of value heretofore made to the Celtic Land and Improvement Company for its use and benefit or otherwise; the receipt of all the aforesaid considerations of and from the aforesaid Hibernia Bank and Trust Company, in liquidation, is, by the liquidators acting for and on behalf of the Celtic Land and Improvement Company, in liquidation, hereby acknowledged and confessed.

THEREFORE, for the consideration aforesaid duly had and received by J. Edward McGuire, Thos. B. Kennair and Henry G. Brignac, liquidators, acting for and on behalf of the Celtic Land and Improvement Company, in liquidation, do hereby sell, assign, set over, transfer, convey and deliver unto the aforesaid Hibernia Bank and Trust Company, in liquidation, of New Orleans, Louisiana, the land and property, including everything of value thereon and thereunto appertaining, described as follows:

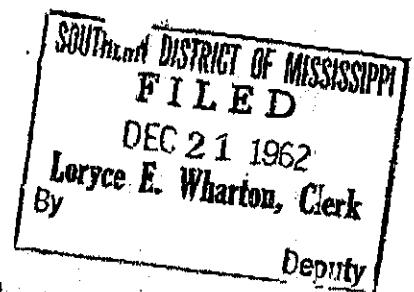
FREE HOLD LANDS HEREBY CONVEYED IN LAMAR COUNTY, MISSISSIPPI.

TOWNSHIP 1 NORTH RANGE 14 WEST

Section 6; NW $\frac{1}{4}$ OF NW $\frac{1}{4}$	40 acres
Section 14; E $\frac{1}{2}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$	400 "
Section 25; NE $\frac{1}{4}$ OF SE $\frac{1}{4}$	40 "
Section 26; N $\frac{1}{2}$ of NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ , NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ , and N $\frac{1}{2}$ of NE $\frac{1}{4}$ OF SW $\frac{1}{4}$	80 "
Section 28; N $\frac{1}{2}$ of N $\frac{1}{2}$ of SW $\frac{1}{4}$	40 "

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Section 32; S $\frac{1}{2}$ of S $\frac{1}{2}$ , NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ , SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , AND N $\frac{1}{2}$ of N $\frac{1}{2}$	400 acres	
Section 33; SE $\frac{1}{4}$ , SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , AND N $\frac{1}{2}$ of SW $\frac{1}{4}$	320 "	
Section 34; S $\frac{1}{2}$ of NE $\frac{1}{4}$ , SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , AND SE $\frac{1}{4}$ OF SW $\frac{1}{4}$	200 "	
Section 35; SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , AND NW $\frac{1}{4}$ OF NW $\frac{1}{4}$	80 "	
Section 36; SE $\frac{1}{4}$ OF SW $\frac{1}{4}$	40 "	
TOWNSHIP 1 NORTH, RANGE 16 WEST:		
Section 26; N $\frac{1}{2}$ of SW $\frac{1}{4}$	80 "	
TOWNSHIP 2 NORTH, RANGE 16 WEST		
Section 1; E $\frac{1}{2}$ of E $\frac{1}{2}$ , SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ , NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ , N $\frac{1}{2}$ of SW $\frac{1}{4}$ , AND SE $\frac{1}{4}$ OF SW $\frac{1}{4}$	360 "	
Section 2; E $\frac{1}{2}$ of E $\frac{1}{2}$ , NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ , S $\frac{1}{2}$ of SW $\frac{1}{4}$ , SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ , and NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ OF SW $\frac{1}{4}$ less 34.4 acres, viz: " strip 8.60 chs. wide of equal width off N. side thereof."	405.6 acres	
Section 3; NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , E $\frac{1}{2}$ of NW $\frac{1}{4}$ , NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ , AND S $\frac{1}{2}$ of S $\frac{1}{2}$	320 "	
Section 4; SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ , NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , & SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ less 2.25 acres, viz: "Beginning at NW cor. SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , Sec. 4, go E. 2.63 chs, go S. 8.59 chs, go. W. 2.63 chs, go N. 8.59 chs, <del>etc</del> Also, SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ AND SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ , less 7.60 acres, viz: Commence at NE cor. SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ , Sec. 4, go W. 200 ft to and for the pt of beg. from thence go W. 2440 ft, to NW cor. SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ , from thence go S. 175 ft, from thence go E. 1320 ft, from thence go E. ....degrees N. 1120 ft, more or less, to the aforesaid pt of beg."	230.15 Acres	
Section 8; NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ , SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ , and N $\frac{1}{2}$ of SW $\frac{1}{4}$	160 "	
Section 9; S $\frac{1}{2}$ , S $\frac{1}{2}$ of N $\frac{1}{2}$ , and NE $\frac{1}{4}$ OF NE $\frac{1}{4}$	520 "	
Section 10; NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ , W $\frac{1}{2}$ of NE $\frac{1}{4}$ , NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ , S $\frac{1}{2}$ of NW $\frac{1}{4}$ , and SW $\frac{1}{4}$	400 "	
Section 11; E $\frac{1}{2}$ of NE $\frac{1}{4}$ , S $\frac{1}{2}$ of NW $\frac{1}{4}$ , N $\frac{1}{2}$ of SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ OF SW $\frac{1}{4}$	280 "	
Section 12; SE $\frac{1}{4}$ , SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , and W $\frac{1}{2}$	520 "	
Section 13; S $\frac{1}{2}$ , SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , and S $\frac{1}{2}$ of NW $\frac{1}{4}$	440 "	
Section 14; Entire	640 "	
Section 15; Entire less NE $\frac{1}{4}$ OF NE $\frac{1}{4}$	600 "	
Section 17; Entire less NE $\frac{1}{4}$ OF NE $\frac{1}{4}$	600 "	
Section 18; S $\frac{1}{2}$ , and S $\frac{1}{2}$ of N $\frac{1}{2}$	480 "	
Section 19; E $\frac{1}{2}$ of E $\frac{1}{2}$ , NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ OF NW $\frac{1}{4}$	240 "	
Section 22; NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ , N $\frac{1}{2}$ of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ , and S $\frac{1}{2}$	480 "	
Section 23; E $\frac{1}{2}$ of SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , and N $\frac{1}{2}$ of NW $\frac{1}{4}$	320 "	
Section 24; E $\frac{1}{2}$ , N $\frac{1}{2}$ of NW $\frac{1}{4}$ , AND S $\frac{1}{2}$ of SW $\frac{1}{4}$	480 "	
Section 25; N $\frac{1}{2}$ of NE $\frac{1}{4}$	80 "	
Section 26; E $\frac{1}{2}$ of E $\frac{1}{2}$ , NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , and W $\frac{1}{2}$	520 "	
Section 27; SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ of SW $\frac{1}{4}$ , AND SW $\frac{1}{4}$ OF SW $\frac{1}{4}$	320 "	



IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
HATTIESBURG DIVISION

UNITED STATES OF AMERICA  
Plaintiff

vs.

CIVIL ACTION NO. 1765

1430.00 ACRES OF LAND, MORE OR LESS,  
SITUATE IN LAMAR COUNTY, STATE OF  
MISSISSIPPI, AND SUN OIL COMPANY,  
ET AL,

Defendants

ORDER FOR DELIVERY OF POSSESSION

This cause coming on for hearing (ex parte) upon motion of plaintiff  
for an order for the surrender of possession of the property described in the  
complaint filed herein, and it appearing that plaintiff is entitled to  
possession of said property,

It is ordered and adjudged that all defendants to this action and  
all persons in possession or control of the property described in the complaint  
shall surrender possession of the property to the extent of the estate being  
condemned immediately, provided that a copy of this order shall be served upon  
all persons in possession or control of the said property forthwith.

ORDERED AND ADJUDGED this 21st day of December, 1962.

s/ S. C. Mize

UNITED STATES DISTRICT JUDGE

SOUTHERN DISTRICT OF MISSISSIPPI  
FILED  
FEB 28 1963  
Loyce E. Wharton, Clerk  
by  
Deputy

IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
NATURAL RESOURCES DIVISION

UNITED STATES OF AMERICA  
Plaintiff

CIVIL ACTION NO. 1765

0-00 ACRES OF LAND, MORE OR LESS,  
STATE OF MISSISSIPPI, BEING OF  
NATURAL RESOURCES, AND SOIL COMBUST, AND  
Defendants

JUDGMENT ON DECLARATION OF TAKING

This cause came on for hearing on motion of the plaintiff, United States of America, to enter a judgment on the Declaration of Taking filed in the above cause on the 18th day of December, 1962, and it appearing to the Court as follows:

1. That a complaint was filed at the request of the General Manager of the United States Atomic Energy Commission, the authority empowered by law to select for acquisition the mineral interests in the lands described in the complaint and under the authority of the Attorney General of the United States;
2. That the complaint and Declaration of Taking state the authority under which, and the public use for which said mineral interests were taken; that the General Manager of the United States Atomic Energy Commission is the person duly empowered by law to acquire the said mineral interests in the lands described in said complaint for public use in connection with the Project Rebble, Mississippi; and that the Attorney General of the United States is the person authorized by law to direct the institution of such condemnation proceedings; and that the United States is entitled to acquire said property by eminent domain for public use for the purpose as set out in the complaint;
3. That a proper description of the land which contains the mineral interests sought to be taken, sufficient for identification thereof, is set out in the Declaration of Taking;
4. That the purposes for which said land is being taken are properly set out in the Declaration of Taking;

5. That the Declaration of Taking contains a statement of the  
value or interest in said land for public use.

6. That a plat showing the land which contains the above-  
interests taken is attached to said Declaration of Taking; and

7. That a statement is contained in said Declaration of Taking of a sum of money estimated by said acquiring authority to be just compensation for the estate taken in the land in the sum of \$32,835.00, said sum having been deposited in the Registry of the Court for the use of the persons entitled thereto upon and at the time of the filing of the said Declaration of Taking; and

3. That a statement is contained in said Declaration of Taking that the amount of the ultimate award of compensation for the taking of said property, in the opinion of the United States Atomic Energy Commission will be within the limits prescribed by Congress as to the price to be paid therefor.

IT IS HEREBY ORDERED AND ADJUDGED that:

As to the lands described in Schedule "A" to the Declaration of Taking, all outstanding right, title and interest in and to salt and all minerals, including but not limited to coal, oil, gas and other hydrocarbons in and under the lands vested in the United States upon the filing of the Declaration of Taking and depositing in the Registry of this Court the amount of estimated compensation.

The lands lie and are situated in Lamar County, Mississippi, and are more particularly described as follows:

100

TRACT 100-M-1  
SUN OIL CO.

DESCRIPTION:

All that tract or parcel of land lying and being in Section 11, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, and being more particularly described as follows:

Beginning at the Southeast corner of Section 11;

thence West along the South line of Section 11 a distance of 3960 feet, more or less, to the Southwest corner of the Southeast quarter of the Southwest quarter of said section;

thence North along the West line of the Southeast quarter of the Southwest quarter of aforesaid Section 11 a distance of 1320 feet, more or less, to the Northwest corner of the Southeast quarter of the Southwest quarter of said section;

thence East along the North line of the Southeast quarter of the Southwest quarter of Section 11 a distance of 1320 feet, more or less, to the Northeast corner of the Southeast quarter of the Southwest quarter of said section;

thence North along the West line of the East half of Section 11 a distance of 1650 feet, more or less, to a point 330 feet North of the South line of the North half of said section;

thence East along a line parallel to the South line of the North half of Section 11 a distance of 1320 feet, more or less, to the West line of the East half of the East half of said section;

thence South along the West line of the East half of the East half of Section 11 a distance of 1650 feet, more or less, to the Southwest corner of the Northeast quarter of the Southeast quarter of said section;

thence East along the North line of the Southeast quarter of the Southeast quarter of Section 11 a distance of 1320 feet, more or less, to the Northeast corner of the Southeast quarter of the Southeast quarter of said section;

thence South along the East line of Section 11 a distance of 1320 feet, more or less, to the point of beginning.

Containing 170.00 acres, more or less, and designated as Tract No. 100-M-1 of Project Dribble.

TRACT 100-M-2  
INVESTORS ROYALTY CO., ET AL

DESCRIPTION:

All that tract or parcel of land lying and being in Sections 11 and 12, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, being more particularly described as follows:

Beginning at the Southeast corner of said Section 11;  
thence North along the East line of said Section 11, a distance of 2640 feet, more or less, to the Southeast corner of the North half of said Section 11;  
thence West along the South line of said North half of Section 11, a distance of 1320 feet, more or less, to the Southwest corner of the East half of the Northeast quarter of said section;  
thence North along the West line of said East half of the Northeast quarter of Section 11, a distance of 330 feet, more or less, to a point 330 feet North of the South line of the North half of said Section 11;  
thence East along a line parallel to the South lines of the North halves of said sections 11 and 12 a distance of 4290 feet, more or less, to a point 330 feet East of the West line of the East half of said Section 12;  
thence South along a line parallel to said West line of the East half of Section 12, a distance of 2970 feet, more or less, to the South line of said Section 12;  
thence West along said South line of Section 12, a distance of 2970 feet, more or less, to the point of beginning.

Containing 213.00 acres, more or less, AND

All that tract or parcel of land lying and being in Sections 11, 13 and 14, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, being more particularly described as follows:

Beginning at the Northeast corner of said Section 14;  
thence South along the East line of said Section 14 a distance of 1320 feet, more or less, to the Southeast corner of the North half of the North half of said Section 14;  
thence East along the South line of North half of the North half of Section 13, a distance of 2970 feet, more or less, to a point 330 feet East of the West line of the East half of said Section 13;  
thence South along a line parallel to said West line of the East half of Section 13, a distance of 3960 feet, more or less, to the South line of said section;  
thence West along the South lines of said Sections 13 and 14 a distance of 7800 feet, more or less, to a point 450 feet East of the West line of said Section 14;  
thence North along a line parallel to the West lines of said Sections 14 and 11 a distance of 8250 feet, more or less, to a point 330 feet North of the South line of the North half of said Section 11;  
thence East along a line parallel to said South line of the North half of Section 11, a distance of 2190 feet, more or less, to the East line of the West half of said Section 11;  
thence South along said East line of the West half of Section 11 a distance of 1650 feet, more or less, to the Southeast corner of the North half of the Southwest quarter of said Section 11;  
thence West along the South line of said North half of the Southwest quarter 1320 feet, more or less, to the Southwest corner of the Northeast quarter of the Southwest quarter of said Section 11;  
thence South along the West line of the Southeast quarter of the Southwest quarter 1320 feet, more or less, to the North line of said Section 14;  
thence East along the North line of said Section 14 a distance of 3960 feet to the point of beginning.

Containing 957.00 acres, more or less.



IT IS FURTHER ORDERED that this Court retain jurisdiction of this cause to enter all orders which may be necessary to carry out the purpose of the aforesaid Acts of Congress; to determine the just compensation for the taking of the mineral interests in the above described lands; to enter all orders necessary to determine who may be entitled thereto.

ORDERED AND ADJUDGED this 26<sup>th</sup> day of February, 1963.

J. C. Mize

~~Judge of the Court~~

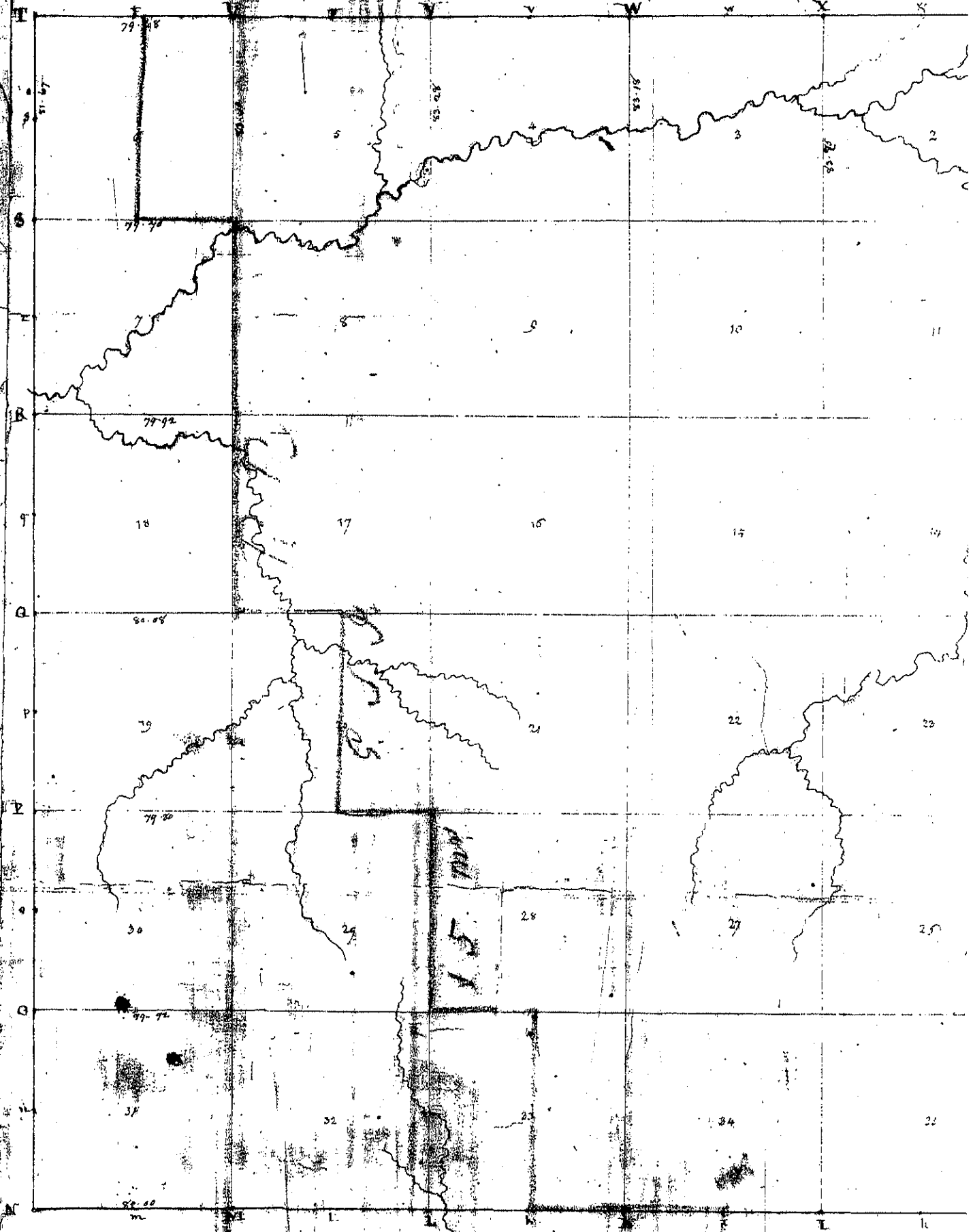
A TRUE COPY, I HEREBY CERTIFY.  
LORYCE E. WHARTON, CLERK

BY:

Nagant

Deputy Clerk

T2N R16W



8105

8105  
 A 254  
 C-12  
 48

A-113

N R 16 W

MAP  
OF  
TOWNSHIP N. 16 in Range N. 16  
West of the BASIS MERIDIAN  
in the  
LAND-DISTRICT East of  
PEARL RIVER.  
Mississippi Territory

Scale of 20 chains to an inch.

Table of Contents

No of Section	Contents	No of Sect	Contents	No of Sect	Contents
1	666.24	13	643.27	25	643.00
2	667.80	14	641.50	26	641.00
3	665.09	15	641.50	27	642.00
4	665.30	16	640.00	28	640.00
5	665.20	17	640.00	29	641.00
6	666.63	18	640.50	30	640.00
7	638.00	19	640.00	31	640.00
8	640.00	20	640.50	32	640.00
9	640.00	21	639.50	33	640.00
10	640.50	22	641.50	34	641.00
11	641.00	23	641.50	35	640.00
12	643.00	24	643.00	35	641.50

4,831.50 7,698.50 7,698.50

Total 23,213.50

Surveyed by Thomas Hovings

Dep. Surveyor

David Waller

H. M. Mason

John C. Hovings

Thos. Freeman

Surveyor U.S. Lands

South of Pearl River

SLIDE A-113

TRACT 100-M-3  
F. M. TATUM

DESCRIPTION:

All that tract or parcel of land lying and being in Section 13, Township 2 North, Range 16 West, St. Stephens Meridian, Lamar County, Mississippi, more particularly described as being:

The North half of the Northwest quarter of said Section 13.

Containing 80.00 acres, more or less, and designated as Tract No. 100-M-3 of Project Dribble.