

March 10, 2009

MN No. 09-005

U.S. NUCLEAR REGULATORY COMMISSION
REGION I
NOTICE OF MEETING

Licensee: ABB, Incorporated

Facility: CE Windsor Site, Windsor, Connecticut

Docket: 030-03754

License No.: 06-00217-06

Date and Time: 7:00 p.m. to 9:00 p.m., Wednesday, March 25, 2009

Location: Windsor Town Hall
275 Broad Street
Windsor, Connecticut 06095

Purpose: To inform the public regarding the status of U.S. Nuclear Regulatory Commission (NRC) oversight for ABB, Inc. (ABB) decommissioning activities at the CE Windsor, Connecticut, Site. ABB's decommissioning activities, under NRC jurisdiction, include the cleanup of areas associated with both NRC-licensed and Formally Utilized Sites Remedial Action Program (FUSRAP) designated areas.

Category: This is a **Category 3** Meeting. Public Participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC web site, www.nrc.gov, and contains information regarding visitors and security.

Attendees:

NRC Participants: Randolph C. Ragland, Jr., Chief, Decommissioning Branch, Division of Nuclear Materials Safety (DNMS), RI
James Schmidt, Health Physicist, DNMS, RI
Yolande Norman, Project Manager, Special Projects Branch, Decommissioning and Uranium Recovery Licensing Directorate (DURL), Office of Federal and State Materials and Environmental Management Programs (FSME)

ADAMS Accession Numbers for Meeting Documents:

ADAMS Accession Number for Meeting Notice: ML090570407

ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/readingrm/adams.html>.

Contact: Randolph C. Ragland, Jr., (610) 337-5083,
randolph.ragland@nrc.gov

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or the transcript or other information from the meeting in another format (e.g. braille, large print), please notify the NRC meeting contact no later than 2 business days prior to the meeting. Attendance by NRC personnel at this meeting should be made known by no later than 2 business days prior to the meeting via telephone to the NRC meeting contact.

Prepared by: _____/RA/_____
James Schmidt, Health Physicist
Decommissioning Branch

Approved by: _____/RA/_____
Randolph C. Ragland, Jr., Chief
Decommissioning Branch

cc:
John Conant, ABB Inc.
State of Connecticut

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Prepared by: _____/RA/_____
 James Schmidt, Health Physicist
 Decommissioning Branch

Approved by: _____/RA/_____
 Randolph C. Ragland, Jr., Chief
 Decommissioning Branch

cc:
 John Conant, ABB Inc.
 State of Connecticut

Distribution
 See next page

SUNSI Review Complete: JSchmidt (Reviewer's Initials)

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NAME	JSchmidt/JS	RRagland/RCR	JKinneman/JDK	RRagland/	
DATE	3/04/09	3/04/09	3/10/09	3/ /09	

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 DRP Secretary
 DRS Secretary
 OEWEB
 RI Receptionist
 PMNS

Agenda

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| 7:00 p.m. | Welcome and Introductory Remarks – Randolph Ragland, NRC, RI |
| 7:10 p.m. | Decommissioning Process Overview – Randolph Ragland, NRC, RI |
| 7:30 p.m. | NRC Activities at Windsor- Jim Schmidt, NRC, RI |
| 8:00 p.m. | Governmental Stakeholder Comments
Town of Windsor
State of Connecticut |
| 8:15 p.m. | Questions and Answers – All |
| 8:55 p.m. | Closing Remarks – Randolph Ragland, NRC, RI |
| 9:00 p.m. | Adjourn |